



Gwich'in Land and Water Board

Box 2018 Inuvik NT X0E 0T0

PH 867 777 7960 FX 867 777 7970

SCHEDULE 2

(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION

AMENDMENT

1. APPLICANT'S NAME AND MAILING ADDRESS

John Jerome
Inuvik NT X0E 0T0

Telephone _____

Fax None

2. HEAD OFFICE ADDRESS

Same

Telephone _____

Fax _____

Field Supervisor _____

Radiotelephone _____

Telephone _____

Fax _____

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

Northwind Industries

Total Number of Persons on Site 05

4. ELIGIBILITY

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i)

(a) (ii)

(a) (iii)

(b) (i)

(b) (ii)

5. a) Summary of Operation

(Describe purpose, nature and location of all activities)

(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

The applicant proposes to move a small cabin (personal) from the east bank of the Mackenzie River at 68 degrees, 15' 58" N, 133 degrees, 45' 46" W to a location further south on the east bank of the Mackenzie River at 68 degrees, 04' 24" N, 133 degrees, 49' 43" W.

A snow ramp will be built at both sites to move the cabin from the bank to the river at which time it will be skidded along the river by a small D6 cat. The snow ramp will be made of snow from the river and there will be no environmental damage.

b) Indicate if a Camp is to be set up

(Provide details on a separate page, if necessary.)

No.

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

None.

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

None.

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

Authorization from the Gwich'in Land Administration.

ROADS:

Is this to be a
pioneering road?

(Provide details on a separate page.)

Has the route been
laid out or ground truthed?

9. PROPOSED DISPOSAL METHODS

- a) Garbage None.
- b) Sewage (Sanitary and grey water) None.
- c) Brush and trees None.
- d) Over burden (Organic soils, waste material, etc.) None.

10. EQUIPMENT

(Includes, drills, pumps, etc.) (Use a separate page if necessary.)

Type and Number	Size	Proposed Use
Bombardier Snow Pusher		Move Snow
966 Loader		Move cabin onto skids
D6 Cat		Skid cabin to new location

11. FUELS

	(√) Number of Containers	Capacity of Containers	Location of Containers
Diesel	None.		
Gasoline	None.		
Aviation Fuel	None.		
Propane	None.		
Other	None.		

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS

(Attach separate contingency plan if necessary.)

None.

13. METHODS OF FUEL TRANSFER

(To other tanks, vehicles, etc.)

None.

14. PERIOD OF OPERATION

(Includes time to cover all phases of project work applied for, including restoration.)

April 19th to April 28th, 2006

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension)

Start Date April 19th, 2006

Completion date April 28th, 2006

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

Minimum latitude (degree, minute) Maximum latitude (degree, minute)

Minimum longitude (degree, minute) Maximum longitude (degree, minute)

Map Sheet Number

17. APPLICANT

(Print name in full.)

Name _____

Signature _____

Date _____

18. FEES

Type A

\$150.00

\$ _____

Type B

\$150.00

\$ _____

Land Use Fees _____ hectares @ \$50.00/hectare

\$ _____

Assignment Fee

\$50.00

\$ _____

Total Application and Land Use Fees

\$ _____

FOR OFFICE USE ONLY

Application Fee

Amount: \$ _____

Receipt No.: _____

Water Use Deposit

Amount: \$ _____

Receipt No.: _____