

P.O. Box 2018
 Inuvik, NT X0E-0T0
 Tel: (867) 777-4954
 Fax: (867) 777-2616

Gwich'in Land and Water Board

SCHEDULE 2

(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT



New Application



Amendment

1. Applicant's name and mailing address	<i>DEPARTMENT OF TRANSPORTATION GNWT, BOX 2038 INUVIK NT X0E 0T0</i>
Telephone no.	<i>(867) 777-7343</i>
Fax no.	<i>(867) 777-4290</i>
2. Head office address	<i>SAME AS ABOVE</i>
Field supervisor	<i>ARVIND</i>
Radio telephone no.	
Telephone no.	<i>(867) 777-7314</i>
Fax no.	<i>(867) 777-4290</i>
3. Other personnel (subcontractor, contractors, company, staff, etc.)	
Total number of persons on site:	<i>VARIOUS CONTRACTORS UPTO TEN (10) PERSONS</i>

4. Eligibility

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

- (a) (i) (a) (ii) (a) (iii) (b) (i) (b) (ii)

5. a) Summary of operation (describe purpose, nature and location of all activities)
 (Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

*EXPLORATION TO LOCATE SUITABLE SOURCE
 FOR EMBANKMENT MATERIAL*

EXTRACTION OF SHALE/ROCK

STOCK PILING OF SHALE/ROCK

LOADING FOR HAULING OF SHALE/ROCK

b) Indicate if a camp is to be set up (Provide details on a separate page, if necessary.)

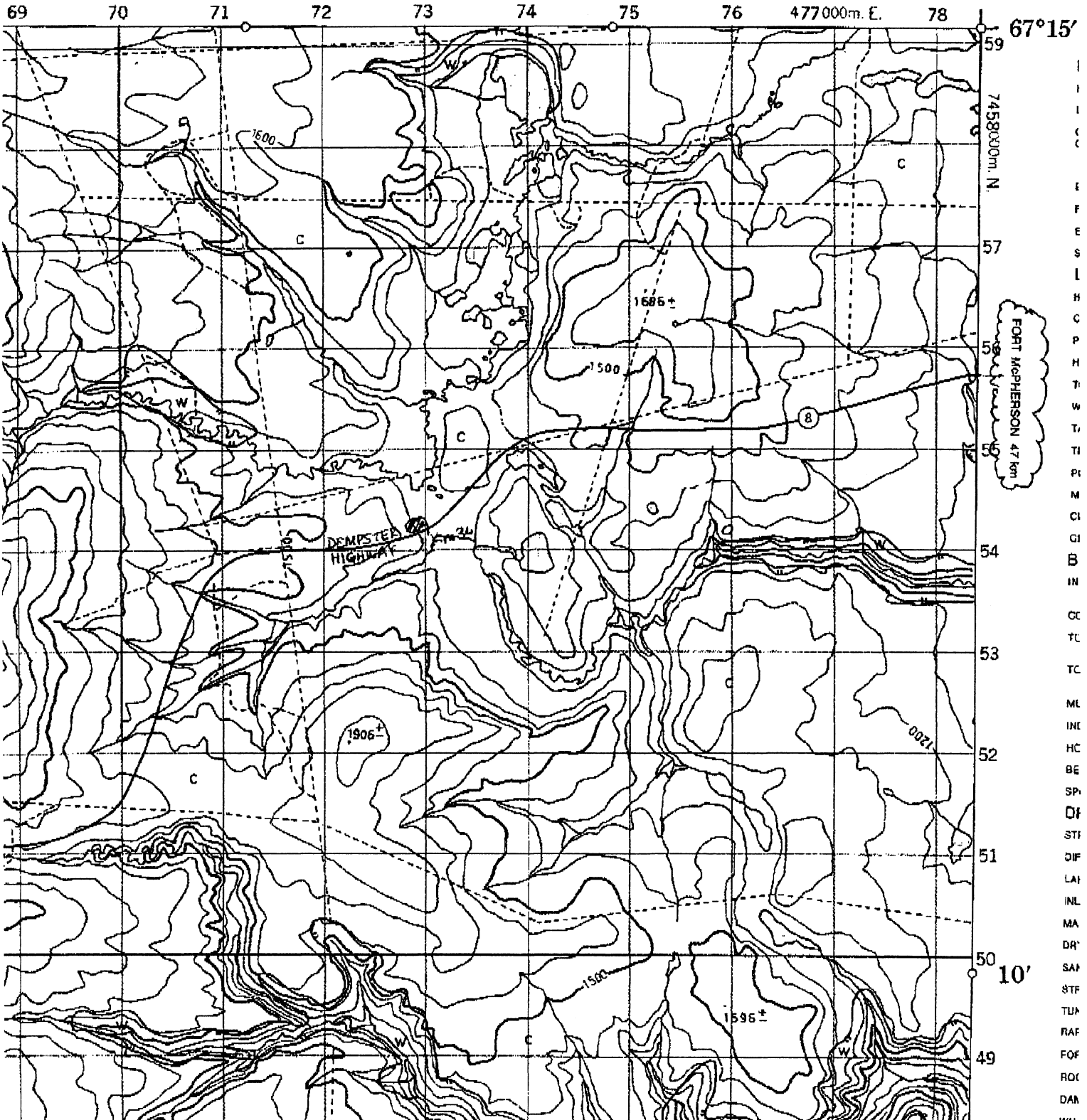
N/A

<p>6. Summary of potential environmental and resource impacts (describe the effects of the proposed land use operation on land, water, flora and fauna and related socio-economic impacts). (Use separate page if necessary.)</p> <p><i>NO ENVIRONMENTAL IMPACTS HAVE BEEN IDENTIFIED AT THIS TIME</i></p>	
<p>7. Proposed restoration plans (Use separate page if necessary).</p> <p><i>QUARRY SLOPES SHALL BE RESTORED TO 2:1 PIT FLOOR SHALL BE LEFT WITH ADEQUATE DRAINAGE PUSHED ORGANIC MATERIAL SHALL BE SPREAD OUT AFTER COMPLETION OF OPERATIONS</i></p>	
<p>8. Other rights, licences or permits related to this permit application (mineral rights, timber permits, water licences, etc.) <i>APPLICATION FOR QUARRY PERMIT</i></p> <p>Roads: <i>HAS BEEN SUBMITTED TO INDIAN NORTHERN AFFAIRS CANADA</i></p> <p>Is this to be a pioneered road?</p> <p>Has the route been laid out or ground truthed? (Provide details on a separate page.)</p>	
<p>9. Proposed disposal methods</p> <p>a) Garbage: <i>HAND PICKED IF ANY</i></p>	<p>b) Sewage (sanitary and grey water): <i>N/A</i></p>
<p>c) Brush and trees: <i>N/A</i></p>	<p>d) Over burden (organic soils, waste material, etc.) <i>N/A</i></p>

10. Equipment (includes, drills, pumps, etc.) (Use separate page if necessary.)				
Type and number		Size	Proposed Use	
DOZER 2		CAT D8	EXCAVATION STOCKPILING	
EXCAVATOR 2		CAT 300	EXCAVATION STOCKPILING LOADING, EXPLORATE	
LOADER 2		CAT 966	LOADING	
TRACTOR TRAILORS 10		18M3	HAUL	
DRILL (IF REQUIRED FOR EXPLORATION)		IF AND AS NECESSARY	EXPLORATION	
11. Fuels	✓	No. of Containers	Capacity of Containers	Location
Diesel		N/A		
Gasoline		N/A		
Aviation Fuel		N/A		
Propane		N/A		
Other		N/A		
12. Containment fuel spill contingency plans. (Attach separate contingency plan if necessary.) <p style="text-align: center;">N/A</p>				

13. Methods of fuel transfer (to other tanks, vehicles, etc.) <i>FUEL SHALL BE DELIVERED WITH FUEL TRUCK EQUIPPED WITH ELECTRIC FUEL PUMP</i>	
14. Period of operation (includes time to cover all phases of project work applied for, including restoration.) <i>SEPTEMBER 25, 2005 TO OCT 31, 2007</i>	
15. Period of permit (up to five years, with maximum of two yeas of extension) Start Date: <i>SEPTEMBER 25, 2005</i> Completion date: <i>OCT 31, 2007</i>	
16. Location of activities by map co-ordinates (attach maps and sketches) Minimum latitude (degree, minute) Maximum latitude (degree, minute) Minimum longitude (degree, minute) Maximum longitude (degree, minute) <i>NTS MAPS WIT LAT. AND LON. ATTACHED</i> Map sheet no.	
17. Applicant <u><i>ARVIND VASHISHTHA</i></u> (Print name in full) Signature <u><i>Arvind Vashishtha</i></u> Date <u><i>September 08, 2005</i></u>	
18. Fees <input checked="" type="checkbox"/> Type A - \$150.00 <input type="checkbox"/> Type B - \$150.00 Land Use Fees: _____ Hectares @ \$50.00/hectare = _____ Assignment fee: \$50.00 Total = <u><i>\$ 150.00</i></u>	

EDITION 2 106M/4



67°15'

745800m. N.

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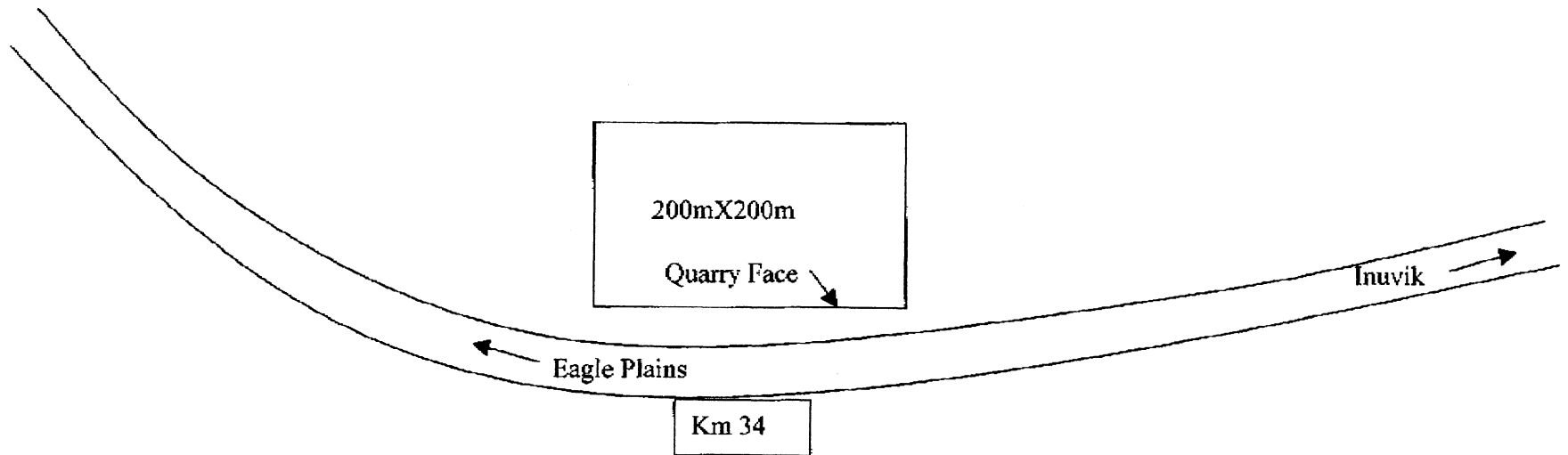
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Proposed Quarry Location Km 34 Dempster Highway (No.8)
LAT.+67.205010 LON. -135.619444

Notes:

1. Limits of Quarry Operations shall be established during the site inspection with INAC representative after the exploratory investigation





8 4:35 PM



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