



Gwich'in Land and Water Board

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SCHEDULE II (Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION G 04012

AMENDMENT TO LAND USE PERMIT G _____

1. APPLICANT'S NAME AND MAILING ADDRESS

Applicant's Name L.J's CONTRACTING

Mailing Address P.O. Box 151

Community Fort McPherson Prov/Terr NT Postal Code X0E-0J0

Telephone (867) 952-2901 Fax (867) 952-2847

2. HEAD OFFICE ADDRESS

Head Office Address 322 W.T. Neryson Drive

Community Fort McPherson Prov/Terr NT Postal Code X0E-0J0

Field Supervisor Leslie J. Blake

Radiotelephone 313-6977 Cell 777-1335

Telephone 952-2901 Fax 952-2847

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

Fredrick A. Blake - Staff

Robbie Cockney - Staff

Total Number of Persons on Site 03

4. ELIGIBILITY

(Refer to section 18 of the Mackenzie Valley Land Use Regulations.)

18(a)(i) where the proposed land-use operation is in the exercise of a right to search for, win or exploit minerals or natural resources, and the applicant holds the right, or

18(a)(ii) where the proposed land-use operation is in the exercise of a right to search for, win or exploit minerals or natural resources, and the applicant is the manager of operations, where the right is held by two or more persons who have entered into an exploration or operating agreement designating one of them as the manager of operations, or

18(a)(iii) where the proposed land-use operation is in the exercise of a right to search for, win or exploit minerals or natural resources, the applicant is the person who contracts to have the land-use operation carried out, where the right is held by two or more persons who have not entered into an exploration or operating agreement designating one of them as manager of operations; or

18(b)(i) in any other case, the applicant has a right to occupy the land and who contracts to have the land-use operation carried out, or

18(b)(ii) in any other case, the applicant is the person who is to carry out the operation.

5. a) SUMMARY OF OPERATION

(Describe purpose, nature and location of all activities.)

(Refer to 19(3)(b) of the Mackenzie Valley Land Use Regulations.)

L.J's Contracting has been hired to haul pit run material to the NWT Power Corporation Construction site.

L.J's Contracting plans to take existing material from the pit floor. No excavating of top soil will be required.

L.J's would like to obtain a Sgr permit for other work that may arise.

b) INDICATE IF A CAMP IS TO BE SET UP

(Provide details on a separate page, if necessary.)

N/A

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts. Use a separate page if necessary.)

N/A
No fuels or oils on site at the pit

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

level floor back and slope and grades. no res GTC Access permit

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

N/A

ROADS:

Is this to be a pioneering road? (Provide details on a separate page)

Has the route been laid out or ground truthed?

9. PROPOSED DISPOSAL METHODS

- a) Garbage N/A
- b) Sewage (Sanitary and grey water) N/A
- c) Brush and trees N/A
- d) Over burden (Organic soils, waste material, etc.) N/A

10. EQUIPMENT

(Includes, drills, pumps, etc. Use a separate page if necessary.)

Type and Number	Size	Proposed Use
1993 Western Star	tractor truck	hauling
1999 Arnes Belly dump	18m ³	hauling
950 F CAT Loader	3yd bucket	loading

11. FUELS

	(#)	Number of Containers	Capacity of Containers	Location of Containers
Diescl	—	—	—	/
Gasoline	—	—	—	
Aviation Fuel	—	—	—	
Propane	—	—	—	
Other	—	—	—	

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS

(Attach separate contingency plan if necessary.)

13. METHODS OF FUEL TRANSFER

(To other tanks, vehicles, etc.)

All vehicles fuel up in McPherson.

14. PERIOD OF OPERATION

(Includes time to cover all phases of project work applied for, including restoration.)

AUG 15 - 20, 2004

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension)

Start Date AUG 15 / 04

Completion date AUG 15 / 09

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

Minimum latitude (degree, minute) Maximum latitude (degree, minute)

FROM CREEK QUARRY


Minimum longitude (degree, minute) Maximum longitude (degree, minute)

Map Sheet Number _____

17. APPLICANT

(Print name in full.)

Name Leslie J. Blake

Signature 

Date July 30, 2004

18. FEES

Application Fee - Type A	\$150.00	\$ <u>150.⁰⁰</u>
Application Fee - Type B	\$150.00	\$ _____
Land Use Fees	_____ hectares @ \$50.00/hectare	\$ _____
Assignment fee	\$50.00	\$ _____
Total Application and Land Use Fees		\$ _____

