



Mackenzie Valley Land and Water Board

Box 2818 Inuvik, NT X0E 0T0
PH: 867 777 7060 FX: 867 777 7070

SCHEDULE II

(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION
 AMENDMENT TO LAND USE PERMIT NO. _____

1. APPLICANT'S NAME AND MAILING ADDRESS

Applicant's Name RED RIVER INCORPORATED BAND LTD.
Mailing Address GENERAL DELIVERY
Community TSIGENTCHIC Prov./Terr NT Postal Code X0E 0G0
Telephone 867-953-3201 Fax 867-953-3302

2. HEAD OFFICE ADDRESS

Head Office Address SAME AS ABOVE
Community _____ Prov./Terr _____ Postal Code _____
Field Supervisor _____
Radiotelephone _____ Cell _____
Telephone _____ Fax _____

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

NONE

Total Number of Persons on Site 1

4. ELIGIBILITY

(Refer to section 18 of the Mackenzie Valley Land Use Regulations.)

- 18(a)(i) where the proposed land-use operation is in the exercise of a right to search for, win or exploit minerals or natural resources, and the applicant holds the right, or
- 18(a)(ii) where the proposed land-use operation is in the exercise of a right to search for, win or exploit minerals or natural resources, and the applicant is the manager of operations, where the right is held by two or more persons who have entered into an exploration or operating agreement designating one of them as the manager of operations, or
- 18(a)(iii) where the proposed land-use operation is in the exercise of a right to search for, win or exploit minerals or natural resources, the applicant is the person who contracts to have the land-use operation carried out, where the right is held by two or more persons who have not entered into an exploration or operating agreement designating one of them as manager of operations, or
- 18(b)(i) in any other case, the applicant has a right to occupy the land and who contracts to have the land-use operation carried out, or
- 18(b)(i) in any other case, the applicant is the person who is to carry out the operation.

5. a) SUMMARY OF OPERATION

(Describe purpose, nature and location of all activities)

(Refer to 19(3)(b) of the Mackenzie Valley Land Use Regulations.)

REMOVE 6000 CU MTRS OF PIT RUN MATERIAL
AND TRANSPORT SAME TO MACKENZIE RIVER
CROSSING (M. PHERSON), INUVIK AND TELLBEATHIC
LANDINGS) FROM FROE CREEK CRANGZ PIT

b) INDICATE IF A CAMP IS TO BE SET UP

(Provide details on a separate page, if necessary.)

N/A

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts. Use a separate page if necessary.)

SHOULD NOT BE ANY

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

NONE ANTICIPATED

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

PERMIT FROM GWICHIN TRIBAL COUNCIL
APPLICATION TO ACCESS GWICHIN OWNED LANDS
G04001 GLK FILE # 5475.06.22.44

ROADS:

NO Is this to be a pioneering road? (Provide details on a separate page)

YES Has the route been laid out or ground touched?

9. PROPOSED DISPOSAL METHODS

- a) Garbage CARRY ON ABOARD CRUCK (NO EMBLAGE)
- b) Storage (Sanitary and grey water) N/A
- c) Brush and trees N/A
- d) Over burden (Organic soils, waste material, etc.) N/A

10. EQUIPMENT

(Include cranes, drills, pumps, etc. Use a separate page if necessary.)

Type and Number	Size	Proposed Use
1 26 <u>CATERPILLAR</u>	<u>26 N D8 W/PIPER</u>	<u>REMOVE STOCKPILE</u>
<u>1</u>	<u>916 N 966</u>	<u>STOCKPILE AND LOAD CRUCK</u>
<u>1</u>	<u>TRUCK & TRAILER 20 cu yd END PUMP</u>	<u>HAUL</u>

11. FUELS

	(V)	Number of Containers	Capacity of Containers	Location of Containers
Diesel	<input checked="" type="checkbox"/>	<u>N/A</u>		<u>USE TIDY BANK IN PICKUP IN COMMUNITY</u>
Gasoline	<input type="checkbox"/>	<u>N/A</u>		
Aviation Fuel	<input type="checkbox"/>	<u>N/A</u>		
Propane	<input type="checkbox"/>	<u>N/A</u>		
Other	<input type="checkbox"/>	<u>N/A</u>		

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS

(Attach separate contingency plan if necessary.)

VEHICLES WILL CARRY SPILL KITS

13. METHODS OF FUEL TRANSFER

(To other tanks, vehicles, etc.)

FROM CITY TANK ABOARD 1 TON PICKUP.

14. PERIOD OF OPERATION

(Includes time to cover all phases of project work applied for, including restoration.)

MARCH 1 to MARCH 31 2004

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension.)

Start date MARCH 1st to ~~MARCH 31st~~

Completion date MARCH 31/04

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

FROG CREEK GRAVEL PIT

Minimum latitude (degree, minute)

Maximum latitude (degree, minute)

Minimum longitude (degree, minute)

Maximum longitude (degree, minute)

Map Sheet Number: _____

17. APPLICANT

(Print name in full.)

Name Dr. Raymond Thoreau

Signature: [Signature]

Date Feb. 19, 2004

18. FEES

Application Fee - Type A \$150.00 \$ _____

Application Fee - Type B \$150.00 \$ _____

Land Use Fees _____ hectares @ \$50.00/hectare \$ _____

Assignment Fee \$50.00 \$ _____

Total Application and Land Use Fees \$ _____

FOR OFFICE USE ONLY

Application Fee Amount \$ _____ Receipt No.: _____

Water Use Deposit Amount \$ _____ Receipt No.: _____

Date Received: _____

Date Reviewed: _____

Reviewed by: _____

Complete: _____

Incomplete: _____