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## Gwich'in Land and Water Board

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### SCHEDULE 2

(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

#### INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

New Application

Amendment

<p><b>1. Applicant's name and mailing address</b> <i>ARVIND VASHISHTHA</i> <i>PROJECT ENGINEER, D.O.T. GNWT</i> <b>Telephone no.</b> <i>P.O. BOX 2038 INUVIK NT X0E 0T0</i> <b>Fax no.</b> <i>(867) 777-7314</i> <i>(867) 777-7314</i></p>
<p><b>2. Head office address</b> <i>SAME AS ABOVE</i> <b>Field supervisor</b> <b>Radio telephone no.</b> <b>Telephone no.</b> <b>Fax no.</b></p>
<p><b>3. Other personnel</b> (subcontractor, contractors, company, staff, etc.) <i>VARIOUS CONTRACTORS</i> <b>Total number of persons on site:</b> <i>30 persons for 80 days each Construction Season.</i></p>

**4. Eligibility**

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i)  (a) (ii)  (a) (iii)  (b) (i)  (b) (ii)

**5. a) Summary of operation** (describe purpose, nature and location of all activities)  
(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

TEMPORARY CAMP SET UP DURING CONSTRUCTION SEASON (JUNE, JULY, AUGUST, SEPTEMBER) FOR 80 DAYS EACH SEASON.

CAMP: RESIDENCE FOR UPTO THIRTY (30) CONSTRUCTION WORKERS IN 4-5 EIGHT BEDROOM ACCOMODATION TRAILERS

PARKING: PARKING OF CONSTRUCTION EQUIPMENT AND PICK-UP TRUCKS:

BULLDOZERS, GRADERS, DUMP TRUCKS AND LOADER

LOCATION: KM 23.9 QUARRY, DEMPSTER HIGHWAY (NO. 8) NWT

**b) Indicate if a camp is to be set up** (Provide details on a separate page, if necessary.)

TEMPORARY CAMP SHALL BE SET UP

1. ACCOMODATION TRAIERS - UPTO (5) FIVE
2. GENERATOR - ONE (1)
3. WATER TANK (TEMPORARY) - ONE (1)
4. WASTE HOLDING TANK - ONE (1)

**6. Summary of potential environmental and resource impacts** (describe the effects of the proposed land use operation on land, water, flora and fauna and related socio-economic impacts). (Use separate page if necessary.)

*TEMPORARY CAMP - MINIMAL ENVIRONMENTAL IMPACT*

**7. Proposed restoration plans** (Use separate page if necessary).

*GRADING OF CAMPSITE AT THE END OF EACH CONSTRUCTION PERIOD. NO NEW GROUND SHALL BE DISTURBED*

**8. Other rights, licences or permits related to this permit application** (mineral rights, timber permits, water licences, etc.)

**Roads:**

**Is this to be a pioneered road?** *NO*

**Has the route been laid out or ground truthed?**  
(Provide details on a separate page.)

**9. Proposed disposal methods**

a) Garbage: *SHALL BE TRANSFERRED TO FORT McPHERSON DUMP*

b) Sewage (sanitary and grey water): *SHALL BE DISPOSED TO FORT McPHERSON SEWAGE DISPOSAL SITE*

c) Brush and trees:

*NONE*

d) Over burden (organic soils, waste material, etc.)

*NONE*

10. Equipment (includes, drills, pumps, etc.) (Use separate page if necessary.)				
Type and number		Size	Proposed Use	
BULLDOZER D8		CAT D8	EARTHWORK	
BULLDOZE D7		CAT D7	EARTHWORK	
GRADER		CAT 14G	GRADING	
GRADER		CAT 140	GRADING	
DUMP TRUCKS		10 M <sup>3</sup>	HAULLING	
DUMP TRAIER + TRACTOR		21 M <sup>3</sup>	HAULLING	
PCK UP TRUCKS		3 TONNES 5 PASSENGERS	TRANS PORTATION	
LOADER		966 G	LOADING	
BACKHOE		322 L CAT	EXCAVATION + LOADING	
11. Fuels	✓	No. of Containers	Capacity of Containers	Location
Diesel				
Gasoline				
Aviation Fuel				
Propane				
Other				
<p>12. Containment fuel spill contingency plans. (Attach separate contingency plan if necessary.)</p> <p style="text-align: center;">NO FUEL STORAGE</p>				

13. Methods of fuel transfer (to other tanks, vehicles, etc.)

FUEL SHALL BE DELIVED BY MOBILE FUEL TANKERS

14. Period of operation (includes time to cover all phases of project work applied for, including restoration.)

JUNE TO SEPTEMBER FOR FIVE SEASONS

15. Period of permit ( up to five years, with maximum of two yeas of extension)

Start Date: JUNE 25 , 2004

Completion date: JUNE 24 , 2009

16. Location of activities by map co-ordinates (attach maps and sketches)

Minimum latitude (degree, minute)

+67.1793830

Maximum latitude (degree, minute)

Minimum longitude (degree, minute)

-135.8229830

Maximum longitude (degree, minute)

Map sheet no.

17. Applicant ARVIND VASHISHTHA

(Print name in full )

Signature

Arvind Vashistha

Date

May 12, 2004.

18. Fees

Type A - \$150.00

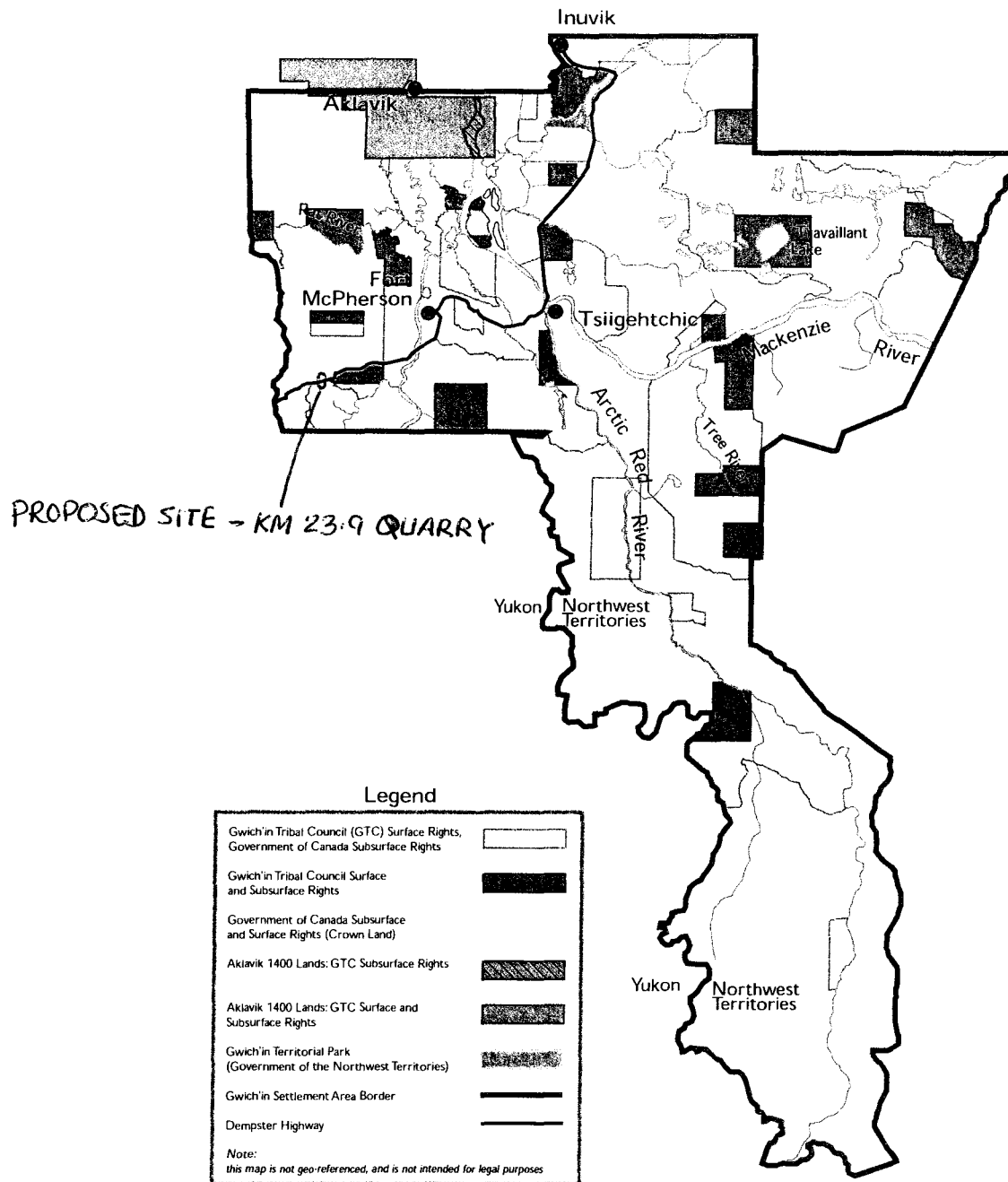
Type B - \$150.00

Land Use Fees: \_\_\_\_\_ Hectares @ \$50.00/hectare = \_\_\_\_\_

Assignment fee: \$50.00

Total = \_\_\_\_\_

# Land Ownership Gwich'in Settlement Area



# Jempster Highway Pits and Quarries

