

6030012



**SCHEDULE 2**  
 (Subsection 19(2) of Mackenzie Valley Land Use Regulations)

**INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT**

**NEW APPLICATION**       **AMENDMENT**

**1. APPLICANT'S NAME AND MAILING ADDRESS.**  
 Mackenzie Valley Const. Ltd.  
 P.O. Box 2238, 74 NWY Road, Inuvik, NT. X0E 0T0

Telephone 867-777-4149  
 Fax 867-777-4147

**2. HEAD OFFICE ADDRESS**  
 See.

Telephone \_\_\_\_\_  
 Fax \_\_\_\_\_

Field Supervisor Brian McCarthy / June McCarthy  
 Radiotelephone \_\_\_\_\_  
 Telephone See.  
 Fax See.

**3. OTHER PERSONNEL**  
 (Subcontractor, contractors, company staff, etc.)

Total Number of Persons on Site 2-3

**4. ELIGIBILITY**  
 (Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i)       (a) (ii)       (a) (iii)       (b) (i)       (b) (ii)

5. a) Summary of Operation

(Describe purpose, nature and location of all activities)

(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

- STOCKPILE 9,000m<sup>3</sup> of crushed gravel.  
- EXCAVATE + MULCH 1,000m<sup>3</sup> TO FT. McLENSON

b) Indicate if a Camp is to be set up

(Provide details on a separate page, if necessary.)

NO - @ NO TIME.

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

NO impact vs further excavation from existing Quarry site

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

all excavations to be contoured @ 3:1 slope.

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

application for Amendment to GLA authorization #G02P10 pending.

ROADS:

Is this to be a pioneering road?  
(Provide details on a separate page.)

NO.

Has the route been laid out or ground truthed?

existing road + access

9. PROPOSED DISPOSAL METHODS

a) Garbage

trc-sport to Fmp-Dep

b) Sewage (Sanitary and grey water)

NIA.

c) Brush and trees

NIA

d) Over burden (Organic soils, waste material, etc.)

STOCKPILES FOR REUSE

**10. EQUIPMENT**

(Includes, drills, pumps, etc.) (Use a separate page if necessary.)

Type and Number	Size	Proposed Use
CAT D8R	Diesel	Stockpicking
CAT 966F	LOADER	Excavating/Loading
CAT D7G	Diesel	(Backup)
CAT 322C	Excavator	Backup for Excavating
VARIOUS MUCKS		Attaching out of pit

**11. FUELS**

	(#)	Number of Containers	Capacity of Containers	Location of Containers
Diesel	✓			Vehicle tanks only.
Gasoline	✓			Vehicle tanks only
Aviation Fuel				
Propane				
Other				

\* All vehicles equipped with spill trays when parked

**12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS**

(Attach separate contingency plan if necessary.)

N/A

**13. METHODS OF FUEL TRANSFER**

(To other tanks, vehicles, etc.)

IF REQUIRED VIA ELECTRIC PUMP FROM TRAY TANK.

**14. PERIOD OF OPERATION**

(Includes time to cover all phases of project work applied for, including restoration.)

OCTOBER 2003 - JULY 10, 2004 - for excavation  
maximum allowed for stockpicking  
to maximum 8 weeks for duration of permit

**15. PERIOD OF PERMIT**

(Up to five years, with maximum of two years of extension)

Start Date Oct. 16/03

Completion date Maximum Allowed

**16. LOCATION OF ACTIVITIES BY MAP COORDINATES**

(Attach maps and sketches)

Minimum latitude (degree, minute) \_\_\_\_\_ Maximum latitude (degree, minute) \_\_\_\_\_

Minimum longitude (degree, minute) \_\_\_\_\_ Maximum longitude (degree, minute) \_\_\_\_\_

Map Sheet Number \_\_\_\_\_

**17. APPLICANT**

(Print name in full)

Name Brian McCarthy

Signature [Handwritten Signature]

Date Oct. 16/03.

**18. FEES**

Type A \$150.00 \$ \_\_\_\_\_

Type B \$150.00 \$ \_\_\_\_\_

Land Use Fees \_\_\_\_\_ hectares @ \$50.00/hectare \$ \_\_\_\_\_

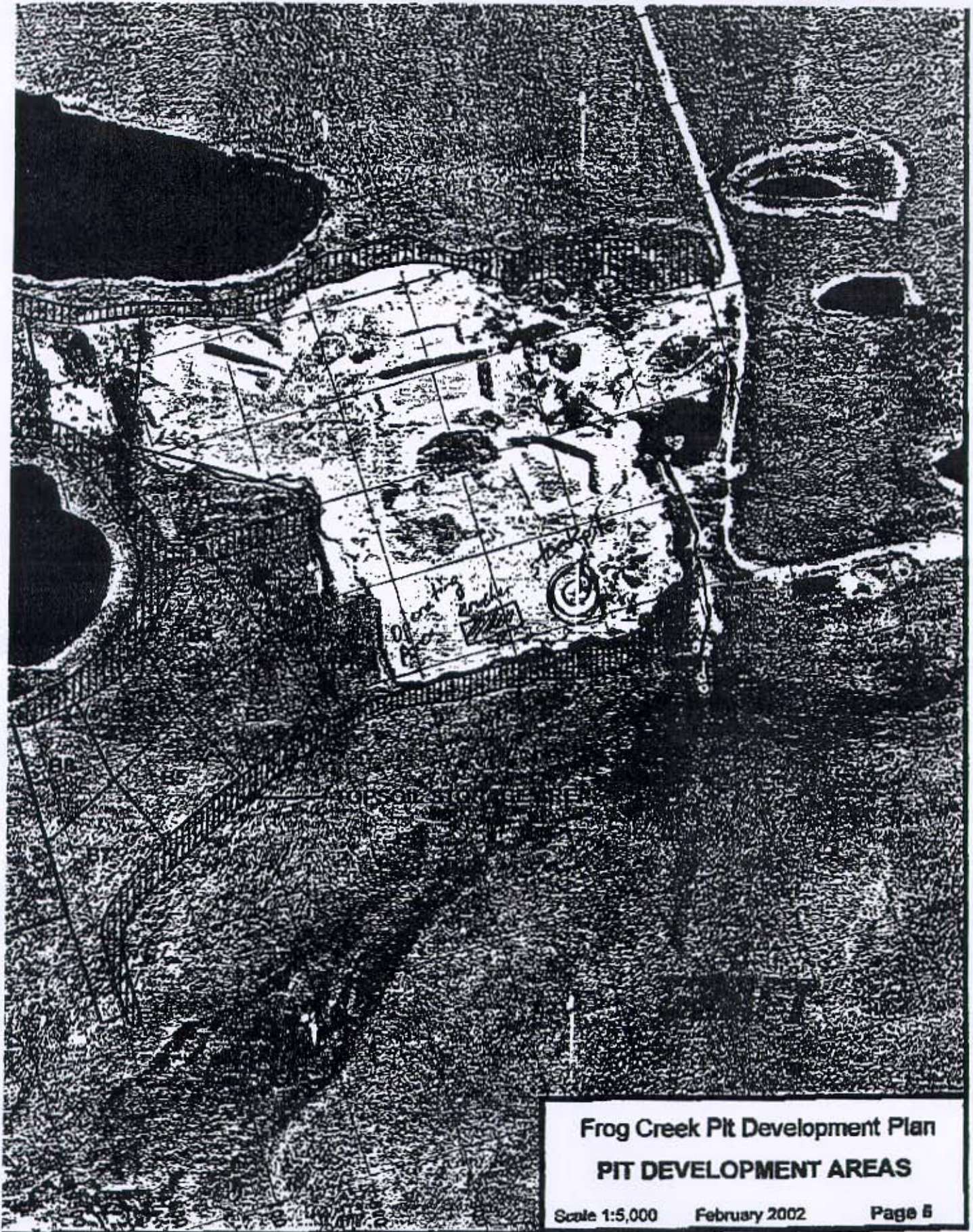
Assignment Fee \$50.00 \$ \_\_\_\_\_

Total Application and Land Use Fees \$ 150.00.

**FOR OFFICE USE ONLY**

Application Fee Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_

Water Use Deposit Amount: \$ \_\_\_\_\_ Receipt No.: \_\_\_\_\_



**Frog Creek Pit Development Plan**  
**PIT DEVELOPMENT AREAS**

Scale 1:5,000

February 2002

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