

C 83 Q 008.



**GWICH'IN LAND AND WATER BOARD
LAND USE PERMIT APPLICATION**
BOX 2018 INUVIK NT X0E 0T0
PH 867 777 4954 FX 867 777 2616

SCHEDULE 2
(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION **AMENDMENT**

1. APPLICANT'S NAME AND MAILING ADDRESS
MACKENZIE VALLEY CONSTRUCTION LTD.
P.O. Box 86, Fort McPherson, NT, X0E 0T0

Telephone 867-952-2227
Fax 867-952-2038

2. HEAD OFFICE ADDRESS
MACKENZIE VALLEY CONST. LTD
74 NAVY ROAD, P.O. Box 2238, Inuvik, NT X0E 0T0

Telephone 867-777-4149
Fax 867-777-4147

Field Supervisor Brian McCreath
Radiotelephone
Telephone 867-777-4149 / 6149
Fax 867-777-4147

3. OTHER PERSONNEL
(Subcontractor, contractors, company staff, etc.)

Total Number of Persons on Site 2 (Two)

4. ELIGIBILITY
(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)
 (a) (i) (a) (ii) (a) (iii) (b) (i) (b) (ii)

5. a) Summary of Operation

(Describe purpose, nature and location of all activities)

(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

- TO LOCATE SUITABLE SOURCE FOR EMBANKMENT MATERIAL.
- EXCAVATE UTILIZING CAT HYDRAULIC EXCAVATOR CAT SOCIAL FROM EXISTING FACE (1m 100.2 IN AN EASY WAY MANNER

b) Indicate if a Camp is to be set up

(Provide details on a separate page, if necessary.)

N/A. - Crew based in Fort McPherson

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

NO IMPACT ON ANY WILDLIFE SOURCE AS EXCAVATION IS CONTINUED TOP OF HILL. OVERBURDEN TO BE STOCKPILED + USED IN RESTORATION UPON COMPLETION OF EXCAVATIONS.

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

↳ ALL EXPOSED EXCAVATION SURFACES TO BE SLOPED @ 2:1 + COVER WITH STOCKPILED OVERBURDEN.

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

N/A

ROADS:

Is this to be a pioneering road?

(Provide details on a separate page.)

Has the route been laid out or ground truthed?

ACCESS VIA DEMPSTER HIGHWAY R.O.W.

9. PROPOSED DISPOSAL METHODS

a) Garbage

- FILL - DOWN DUMP.

b) Sewage (Sanitary and grey water)

N/A

c) Brush and trees

- REMOVED TO FILL DOWN DUMP.

d) Over burden (Organic soils, waste material, etc.)

STOCKPILED + PUSHED BACK

@ 2:1 slope

10. EQUIPMENT

(Includes, drills, pumps, etc.) (Use a separate page if necessary.)

Type and Number	Size	Proposed Use
Hydraulic Excavator	322L	Excavation + Loading
Trucks 2024R	CAT 08R	Shipping + Restoration
Pickup.	Subaru	Crew maintenance / Fuel

11. FUELS

	(√)	Number of Containers	Capacity of Containers	Location of Containers
Diesel	✓			MACHINE TANKS ONLY
Gasoline				
Aviation Fuel				
Propane				
Other				

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS

(Attach separate contingency plan if necessary.)

N/A

13. METHODS OF FUEL TRANSFER

(To other tanks, vehicles, etc.)

Any fuel transfer will be via Troy tank in crew support vehicle & will not be on site.

14. PERIOD OF OPERATION

(Includes time to cover all phases of project work applied for, including restoration.)

EARLIEST START DATE 7/13 JULY 15
COMPLETED START. 15/03

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension)

Start Date JULY 15 / 03

Completion date SEPT. 15 / 03

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

Minimum latitude (degree, minute)
67. 50

Maximum latitude (degree, minute)

Minimum longitude (degree, minute)
134. 50

Maximum longitude (degree, minute)


Map Sheet Number _____

Km 106.2 - EAST SIDE DAMPSIDE HIGHWAY #8

17. APPLICANT

(Print name in full.)

Name Brian McCarthy (PRESIDENT)

Signature 

Date July 2, 2003.

18. FEES

Type A \$150.00 \$ _____

Type B \$150.00 \$ 150.00

Land Use Fees 2 hectares @ \$50.00/hectare \$ 100.-

Assignment Fee \$50.00 \$ _____

Total Application and Land Use Fees \$ 250.00

FOR OFFICE USE ONLY

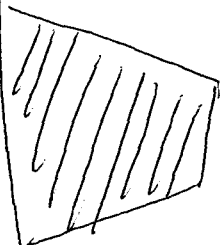
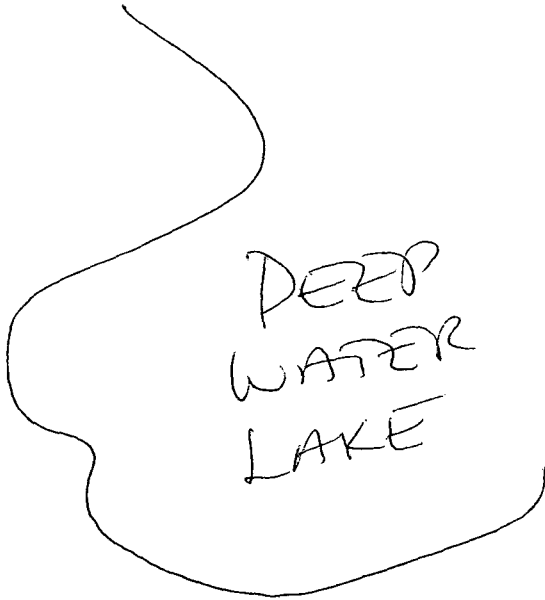
Application Fee Amount: \$ _____

Receipt No.: _____

Water Use Deposit Amount: \$ _____

Receipt No.: _____

N



Trunk



Gravel Deck WATER LAKE ACCESS

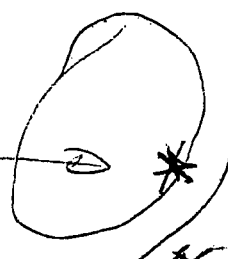
parking area

DEER WATER LAKE

Km 106.2
Deuster Highway #8

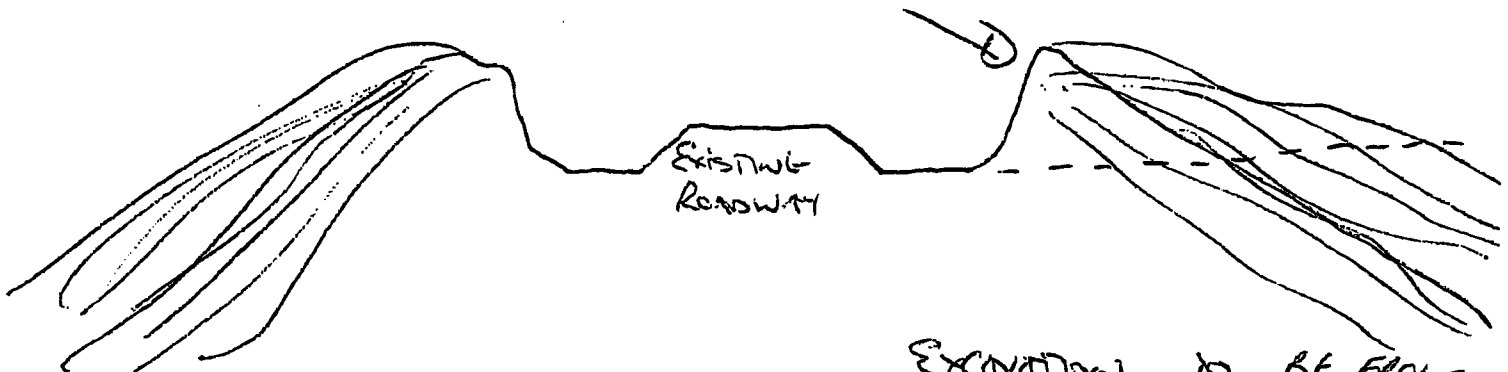
F. Anderson

MICHAEL PETERSON
CAMP.





PROPOSED EXCAVATION



EXISTING ROADWAY

EXCAVATION TO BE FROM
FACE IN EASTERLY DIRECTION

