

G OR Q 006



**GWICH'IN LAND AND WATER BOARD
LAND USE PERMIT APPLICATION**
BOX 2018 INUVIK NT X0E 0T0
PH 867 777 4954 FX 867 777 2616

SCHEDULE 2
(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION **AMENDMENT**

1. APPLICANT'S NAME AND MAILING ADDRESS

GDC CIVIL CONSTRUCTION LTD.

Telephone 867-678-2400
Fax 867-777-2969

2. HEAD OFFICE ADDRESS

Box 86, Ft. McPherson, NT X0E0T0

Telephone 678-2400
Fax 7-2969

Field Supervisor DARREN K. PIPERSTRAID
Radiotelephone _____
Telephone Cell 7-1509
Fax _____

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

NA

Total Number of Persons on Site 2

4. ELIGIBILITY

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i) (a) (ii) (a) (iii) (b) (i) (b) (ii)

5. a) Summary of Operation

(Describe purpose, nature and location of all activities)

(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

EXCAVATE APPROX. 3000m³ OF SHALE at Km 230.2
RHS. DUMPSTER HIGHWAY. MATERIAL TO BE HAULED TO
Gwich'in TERRITORIAL PARK.

b) Indicate if a Camp is to be set up

(Provide details on a separate page, if necessary.)

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

None

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

AS PER PERMIT

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

ROADS: EXISTING ACCESS

Is this to be a
pioneering road?

(Provide details on a separate page.)

Has the route been
laid out or ground truthed?

9. PROPOSED DISPOSAL METHODS

a) Garbage

N/A

b) Sewage (Sanitary and grey water)

N/A

c) Brush and trees

N/A

d) Over burden (Organic soils, waste material, etc.)

N/A

10. EQUIPMENT

(Includes, drills, pumps, etc.) (Use a separate page if necessary.)

Type and Number	Size	Proposed Use
1-D7G	230 H.P.	RIP + Push
1-966C Loader	3m ³	LOAD TRUCKS

11. FUELS

	(v)	Number of Containers	Capacity of Containers	Location of Containers
Diesel				
Gasoline				
Aviation Fuel				
Propane				
Other				

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS

(Attach separate contingency plan if necessary.)

N/A

13. METHODS OF FUEL TRANSFER

(To other tanks, vehicles, etc.)

Fuel equip WITH TIOY TANKS

14. PERIOD OF OPERATION

(Includes time to cover all phases of project work applied for, including restoration.)

May 27/02 - June 28/02

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension)

Start Date May 27/02

Completion date June 28/02

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

Minimum latitude (degree, minute) _____ Maximum latitude (degree, minute) _____

Minimum longitude (degree, minute) _____ Maximum longitude (degree, minute) _____

Map Sheet Number _____

17. APPLICANT

(Print name in full.)

Name DARREN KLIPPENSTEIN

Signature Darren Klippstein

Date May 21/02

18. FEES

Type A \$150.00 \$ _____

Type B \$150.00 \$ _____

Land Use Fees _____ hectares @ \$50.00/hectare \$ _____

Assignment Fee \$50.00 \$ _____

Total Application and Land Use Fees \$ _____

FOR OFFICE USE ONLY

Application Fee Amount: \$ _____ Receipt No.: _____

Water Use Deposit Amount: \$ _____ Receipt No.: _____

Dumpster Highway No 8

N.

Km 230.2

EXCAVATION
AREA

EXPOSED
SWALL

