

G025007

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Gwich'in Land and Water Board

SCHEDULE 2

(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

New Application Amendment

1. Applicant's name and mailing address Telephone no. Fax no.	ARCTIC FIRE 1980 LTD - Box 2238 74 NAVY Rd. INUVIK NT X0E0T0 867-777-4149 867-777-4147
2. Head office address Field supervisor Radio telephone no. Telephone no. Fax no.	AS ABOVE VINCE MCCARTHY 2M 4490 867-777-4148 867.777 4147
3. Other personnel (subcontractor, contractors, company, staff, etc.) Total number of persons on site:	 20

4. Eligibility

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i) (a) (ii) (a) (iii) (b) (i) (b) (ii)

5. a) Summary of operation (describe purpose, nature and location of all activities)
(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

HWY 8 EMBANKMENT WIDENING KM 127.6
TO KM 133.6 GOVT NWT. CTO2-3122

- b) Indicate if a camp is to be set up (Provide details on a separate page, if necessary.)

20 PERSON CAMP-

6. Summary of potential environmental and resource impacts (describe the effects of the proposed land use operation on land, water, flora and fauna and related socio-economic impacts). (Use separate page if necessary.)

N/A

7. Proposed restoration plans (Use separate page if necessary).

SITE TO RESTORED TO CONDITION
PRIOR TO OUR USAGE.

8. Other rights, licences or permits related to this permit application (mineral rights, timber permits, water licences, etc.)

Roads:

Is this to be a pioneered road? **NE**

Has the route been laid out or ground truthed?
(Provide details on a separate page.)

YES

9. Proposed disposal methods

a) Garbage: **HAUL AWAY**

b) Sewage (sanitary and grey water):

**STORAGE TANK & TRUCKED
AWAY AS REQUIRED.**

c) Brush and trees:

N/A

d) Over burden (organic soils, waste material, etc.)

N/A

10. Equipment (includes, drills, pumps, etc.)

(Use separate page if necessary.)

Type and number	Size	Proposed Use
Highway ^{CONSTRUCTION} Equipment		

11. Fuels	<input checked="" type="checkbox"/>	No. of Containers	Capacity of Containers	Location
Diesel	<input checked="" type="checkbox"/>	6	500 GAL	PIT KM 141
Gasoline	<input type="checkbox"/>			
Aviation Fuel	<input type="checkbox"/>			
Propane	<input type="checkbox"/>			
Other	<input type="checkbox"/>			

12. Containment fuel spill contingency plans.

(Attach separate contingency plan if necessary.)

DOUBLE WALLED FUEL SLOOP IN CONTAINMENT Bin

13. Methods of fuel transfer (to other tanks, vehicles, etc.)

Mechanical with Automatic Shut-offs

14. Period of operation (includes time to cover all phases of project work applied for, including restoration.)

0800-2000 HRS DAILY MONDAY TO SUNDAY

15. Period of permit (up to five years, with maximum of two years of extension)

Start Date: JUNE 1 - 2002

Completion date: OCT 31 - 2002

16. Location of activities by map co-ordinates (attach maps and sketches)

Minimum latitude (degree, minute)

Maximum latitude (degree, minute)

Minimum longitude (degree, minute)

Maximum longitude (degree, minute)

Map sheet no.

17. Applicant BRIAN MCCARTHY
(Print name in full)

Signature 

Date MAY 07-02

18. Fees

Type A - \$150.00

Type B - \$150.00

Land Use Fees: _____ Hectares @ \$50.00/hectare = _____

Assignment fee: \$50.00

Total = 200.00

