



GWICH'IN LAND AND WATER BOARD

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SCHEDULE 2

(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

 * NEW APPLICATION
_____ AMENDMENT TO LAND USE PERMIT G _____

1. APPLICANT'S NAME AND MAILING ADDRESS

Name: NIHTAT Gwich'in Council
Address: Box 2570
Community: INUVIK
Province/Territory: NT Postal Code: X0E 0T0
Telephone: 867 777 3344 Facsimile: 867 777 3090

2. HEAD OFFICE ADDRESS

Name: SAME
Address: _____
Community: _____
Province/Territory: _____ Postal Code: _____
Telephone: _____ Facsimile: _____
Field Supervisor: JAMES B. FIRTH
Radiotelephone: _____
Telephone: 867 777 3344 Facsimile: 867 777 3090

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

CHI CONSTRUCTION

WESTERN EXPLOSIVES

Total Number of Persons on Site:

1-4

4. ELIGIBILITY

(Refer to section 18 of the Mackenzie Valley Land Use Regulations.)

_____ 18. (a) (i)

A person is eligible for a permit who, where the proposed land-use operation is in the exercise of a right to search for, win or exploit minerals or natural resources, holds the right.

_____ 18. (a) (ii)

A person is eligible for a permit who, where the proposed land-use operation is in the exercise of a right to search for, win or exploit minerals or natural resources, is the manager of operations, where the right is held by two or more persons who have entered into an exploration or operating agreement designating one of them as the manager of operations.

_____ 18. (a) (iii)

A person is eligible for a permit who, where the proposed land-use operation is in the exercise of a right to search for, win or exploit minerals or natural resources, is the person who contracts to have the land-use operation carried out, where the right is held by two or more persons who have not entered into an exploration or operating agreement designating one of them as manager of operations.

X 18. (b) (i)

A person is eligible for a permit who, in any other case, has a right to occupy the land and who contracts to have the land-use operation carried out.

_____ 18. (b) (ii)

A person is eligible for a permit who, in any other case, is the person who is to carry out the operation.

5. a) **SUMMARY OF OPERATION**

(Describe the purpose, nature and location of all activities. Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

19. (3) An application shall be accompanied by a preliminary plan, prepared in accordance with section 29, that shows:

- (i) the approximate location of all
 - (i) existing lines, trails, rights-of-way and cleared areas proposed to be used in the land-use operation,
 - (ii) new lines, trails, rights-of-way and cleared areas proposed to be used in the land-use operation,
 - (iii) buildings, structures, campsites, air landing strips, air navigation aids, fuel and supply storage sites, waste disposal sites, excavations and other works and places proposed to be constructed or used in the land-use operation, and
 - (iv) bridges, dams, ditches, railroads, roads, transmission lines, pipelines, survey lines, monuments, historical and archaeological sites, burial grounds, air landing strips, watercourses, traplines and cabins that may be affected by the land use operation.

30. A preliminary plan or final plan submitted under these Regulations shall

- (a) be drawn on a scale that clearly shows the lands that the applicant for a permit proposes to use or that the permittee has used;
- (b) show the scale to which the plan is drawn; and
- (c) show locations by geographic co-ordinates.

THE APPLICANT WILL CONSTRUCT A WINTER ROAD FROM APPROX. KM 250 OF THE DEMPSTER HIGHWAY TO AN ABANDONED GRAVEL PIT TO THE SOUTH OF THE HIGHWAY. THE SITE WILL BE USED TO STORE EXPLOSIVES AND THE ROAD WILL BE BLOCKED AND LOCKED.

THE WINTER ROAD WILL USE AN OLD ROADWAY SO THERE WILL BE MINIMUM DAMAGE.

b) Indicate if a Camp is to be set up
(Provide details on a separate page, if necessary.)

No.

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts. Use a separate page if necessary.)

NONE.

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

NONE.

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

ROADS:

NO

Is this to be a pioneering road? (Provide details on a separate page.)

YES

Has the route been laid out or ground truthed?

9. PROPOSED DISPOSAL METHODS

- a) Garbage: HAULED TO DUMP.
- b) Sewage (Sanitary and grey water): —
- c) Brush and trees: —
- d) Over burden (Organic soils, waste material, etc.): —

10. EQUIPMENT

(Includes, drills, pumps, etc. Use a separate page if necessary.)

Type and Number	Size	Proposed Use
<u>LOADER</u>	<u>WA-130</u>	<u>KEEP ROAD OPEN</u>
<u>CA</u>	<u>D6</u>	<u>LEVEL ENTRANCE TO</u>
		<u>PIT.</u>

11. FUELS

	(√)	Number of Containers	Capacity of Containers	Location of Containers
Diesel:				
Gasoline:				
Aviation Fuel:				
Propane:				
Other:				

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS

(Attach separate contingency plan if necessary.)

13. METHODS OF FUEL TRANSFER
(To other tanks, vehicles, etc.)

14. PERIOD OF OPERATION
(Includes time to cover all phases of project work applied for, including restoration.)

15. PERIOD OF PERMIT
(Up to five years, with maximum of two years of extension)

Start Date: DEC 2001

Completion Date: DEC 31 2005

16. LOCATION OF ACTIVITIES BY MAP COORDINATES
(Attach maps and sketches)

UTM: ZONE B

Minimum latitude (degree, minute): 68 17, 28.314

Maximum latitude (degree, minute): 133, W, 24.662

Minimum longitude (degree, minute): _____

Maximum longitude (degree, minute): _____

EASTING 568500-05
NORTHING 7576258.52

Map Sheet Number: _____

PARCEL B: GWINNETT PRIVATE LANDS

17. APPLICANT

(Print name in full)

Name: JAMES S. FERTH

Title: CHIEF

Signature: ORG. SIGNED BY [Signature]

Date: JAN 08 2002

18. FEES

* Type A \$150.00 \$ 150.00

_____ Type B \$150.00 \$ _____

Land Use Fees _____ hectares @ \$50.00/hectare \$ _____

_____ Assignment Fee \$50.00 \$ _____

Total Application and Land Use Fees \$ 150.00

FOR OFFICE USE ONLY

Application Fee

Amount: \$ 150.00

Receipt Number: _____

Water Use Deposit

Amount: \$ /

Receipt Number: _____

[Signature]

