



**GWICH'IN LAND AND WATER BOARD
WATER LICENCE APPLICATION**

BOX 2018 INUVIK NT X0E 0T0
PH 867 777 4954 FX 867 777 2616

SCHEDULE III

(Subsection 6(1) of the Northwest Territories Water Regulations)

**APPLICATION FOR WATER LICENCE, AMENDMENT OF LICENCE
OR RENEWAL OF LICENCE**

APPLICATION/LICENCE NO: _____
(Amendment or Renewal only)

1. NAME AND MAILING ADDRESS OF APPLICANT

Gwich'in Development Corp Po Box 121
Caribou / Peel river Env. Project Fort McPherson NT X0E 0J0

Telephone _____ 867 952 2113 _____
Fax _____

2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED

Same as above

Telephone _____
Fax _____

3. LOCATION OF UNDERTAKING

(Describe and attach a map, indicating watercourses and location of any proposed waste deposits)

Longitude _____ Latitude _____ See attachedmap

4. DESCRIPTION OF UNDERTAKING

(Describe and attach plans)

Staging site approx. 3 miles
Access RD construction Approx. 20 miles
Snow pack cover old seismic line

5. TYPES OF UNDERTAKING

- 1. Industrial _____
- 2. Mining and milling _____
- 3. Municipal _____
- 4. Power _____
- 5. Agriculture _____
- 6. Conservation _____
- 7. Recreation _____
- 8. Miscellaneous (describe) Env. Clean up Project

6. WATER USE

- To obtain water _____ X
- Flood control _____
- To cross a water course _____ X
- To divert water _____
- To modify the bed or bank of a watercourse _____
- To alter the flow of, or store, water _____
- Other (describe) _____

(Stream to be opened up by culvert replacement)

7. QUANTITY OF WATER INVOLVED

(Litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

Water use unknown (light)

8. WASTE DEPOSITED

(Quantity, quality, treatment and disposal)

N/A

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING

(Give name, mailing address and location; attach list if necessary)

N/A

10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION

All debris and snow fills will be removed on completion of project.

11. CONTRACTOR AND SUB-CONTRACTORS

(Names, addresses and functions)

GDC main contractor

Other sub-contractors list A.S.A.P.

12. STUDIES UNDERTAKEN TO DATE

(Attach list if necessary)

See attached copies

13. PROPOSED TIME SCHEDULE

Start Date: _____ Dec. 15/2000 _____

Completion Date: _____ March 31/2001 _____

Name (Print)

Title (Print)

Signature

Date

FOR OFFICE USE ONLY

Application Fee Amount: \$ _____ Receipt No.: _____

Water Use Deposit Amount: \$ 50.00 Receipt No.: _____