

SCHEDULE 2
(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION **AMENDMENT**

1. APPLICANT'S NAME AND MAILING ADDRESS

Rat River Development Corporation
P.O. Box 86
Fort McPherson, NT. XOE 0T0

Telephone 867-952-2330
Fax 867-952-2212

2. HEAD OFFICE ADDRESS

RAT RIVER DEVELOPMENT CORPORATION

Telephone 867-952-2330
Fax 867-952-2212

Field Supervisor BOB VALLEAU
Radiotelephone
Telephone 867-952-2330
Fax 867-952-2212

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

Sub - contractors (To be determined)

Total Number of Persons on Site 15-20

4. ELIGIBILITY

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i) (a) (ii) (a) (iii) (b) (i) (b) (ii)

5. a) Summary of Operation

(Describe purpose, nature and location of all activities)
(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

Access road construction. See attached map.

- b) Indicate if a Camp is to be set up
(Provide details on a separate page, if necessary.)

Staging area. See attached map.

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

Snow pack roads. Snow / ice pack creek crossings.

Please see attached regarding culture and wildlife. This was referred to the Gwich'in Social & Cultural Institute on December of 2000. As of January 16, 2001, GSCI expressed no concerns for the previous application.

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

Complete clean up of creeks , ponds. Restoration.

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

Gwich'in Access Authorization.

Yukon Land Use Permit (# YAOX786).

Water License (# MS00-159)

Possible Federal Crown lease, for staging area.

ROADS:

Is this to be a
pioneering road?

(Provide details on a separate page.)

Has the route been
 laid out or ground truthed?

9. PROPOSED DISPOSAL METHODS

a) Garbage

**Incinerated, or trucked to
Municipal landfill.**

b) Sewage (Sanitary and grey water)

N/A (In Yukon)

c) Brush and trees

HAULED TO FT. MCPHERSON DUMP

d) Over burden (Organic soils, waste material, etc.)

N/A

10. EQUIPMENT
 (Includes, drills, pumps, etc.) (Use a separate page if necessary.)

Type and Number	Size	Proposed Use
To Be determined.	_____	_____

_____ EQUIPMENT LIST TO FOLLOW (ASAP) _____

11. FUELS

	(v)	Number of Containers	Capacity of Containers	Location of Containers
Diesel	_____	<u>68</u>	<u>500</u>	<u>Ft McPherson A/T</u>
Gasoline	_____	_____	_____	_____
Aviation Fuel	_____	_____	_____	<u>Airlink Co. will determine</u>
Propane	_____	_____	_____	_____
Other	_____	_____	_____	_____

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS
 (Attach separate contingency plan if necessary.)

Copy of plan attached Copy of Plan to follow (ASAP)

13. METHODS OF FUEL TRANSFER
 (To other tanks, vehicles, etc.)

Vehicle, tidy tank/transfer pump, c/w hose couplings etc.
 Sordent fuel cloth.

14. PERIOD OF OPERATION

(Includes time to cover all phases of project work applied for, including restoration.)

Earliest Start Date : Dec 15,2001. Latest Start Date : Jan 01, 2002.
Earliest Finish Date : March 15, 2002. Latest Finish Date: March 31, 2001.

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension)

Start Date December 15, 2001

Completion date December 15, 2004

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

Minimum latitude (degree, minute)
67° 20' 56.501"

Maximum latitude (degree, minute)
66° 59' 59.50"

Minimum longitude (degree, minute)
134° 51' 54.442"

Maximum longitude (degree, minute)
134° 22' 03.79"

Map Sheet Number _____

17. APPLICANT

(Print name in full.)

Name ABE WILSON

Signature *Abe Wilson*

Date Oct. 31/2001

18. FEES

Type A \$150.00 \$ 150.00

Type B \$150.00 \$ _____

Land Use Fees _____ hectares @ \$50.00/hectare \$ _____

Assignment Fee \$50.00 \$ _____

Total Application and Land Use Fees \$ 150.00

FOR OFFICE USE ONLY		
Application Fee	Amount: \$ _____	Receipt No.: _____
Water Use Deposit	Amount: \$ _____	Receipt No.: _____