



**GWICH'IN LAND AND WATER BOARD
LAND USE PERMIT APPLICATION**

BOX 2018 INUVIK NT X0E 0T0
PH 867 777 4954 FX 867 777 2616

**SCHEDULE 2
(Subsection 19(2) of Mackenzie Valley Land Use Regulations)**

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION **AMENDMENT**

1. APPLICANT'S NAME AND MAILING ADDRESS

EBA Engineering Consultant LTD
4916-49th Street Yellowknife NT X1A 2P&

Telephone 867-920-2278
Fax 867-873-3324

2. HEAD OFFICE ADDRESS

Same as above

Telephone 870 451 2121
Fax 870 454 3324

Field Supervisor Mr. Terry Jordan
Radiotelephone _____
Telephone _____
Fax _____

**3. OTHER PERSONNEL
(Subcontractor, contractors, company staff, etc.)**

Mobile Auger Research LTD. (2 persons), Subcontractor 780 436 3960
Tetliit'zheh Trucking (3persons), Subcontractor 867 952 2227
Ried Crowther (2persons), Client 867 873 6316
EBA Engineering (1 person), soil consultant

Total Number of Persons on Site 8 people

**4. ELIGIBILITY
(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)**

(a) (i) (a) (ii) (a) (iii) (b) (i) (b) (ii)

5. a) Summary of Operation

(Describe purpose, nature and location of all activities)
(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

See Attached

b) Indicate if a Camp is to be set up

(Provide details on a separate page, if necessary.)

N/A

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

See Attached

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

See Attached

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

None

ROADS:

Is this to be a
Pioneering road?

(Provide details on a separate page.)

Has the route been laid
Out or ground truthed?

9. PROPOSED DISPOSAL METHODS

a) Garbage

To be removed from site

b) Sewage (Sanitary and grey water)

N/A

c) Brush and trees

N/A

d) Over burden (Organic soils, waste material, etc.) To be cut and spread to reduce surface erosion

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension)

Start Date March 17, 2000

Completion date April 14, 2000

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

Minimum latitude (degree, minute)
67 27

Maximum latitude (degree, minute)

Minimum longitude (degree, minute)
134 30

Maximum longitude (degree, minute)

Map Sheet Number _____

17. APPLICANT

(Print name in full.)

Name Don Kaluka

Signature Original signed copy kept on file

Date March 2, 2000

18. FEES

Type A \$150.00 \$ 150

Type B \$150.00 \$ _____

Land Use Fees 0.165 hectares @ \$50.00/hectare \$ 8.25

Assignment Fee \$50.00 \$ 50.00

Total Application and Land Use Fees \$ 208.25

FOR OFFICE USE ONLY

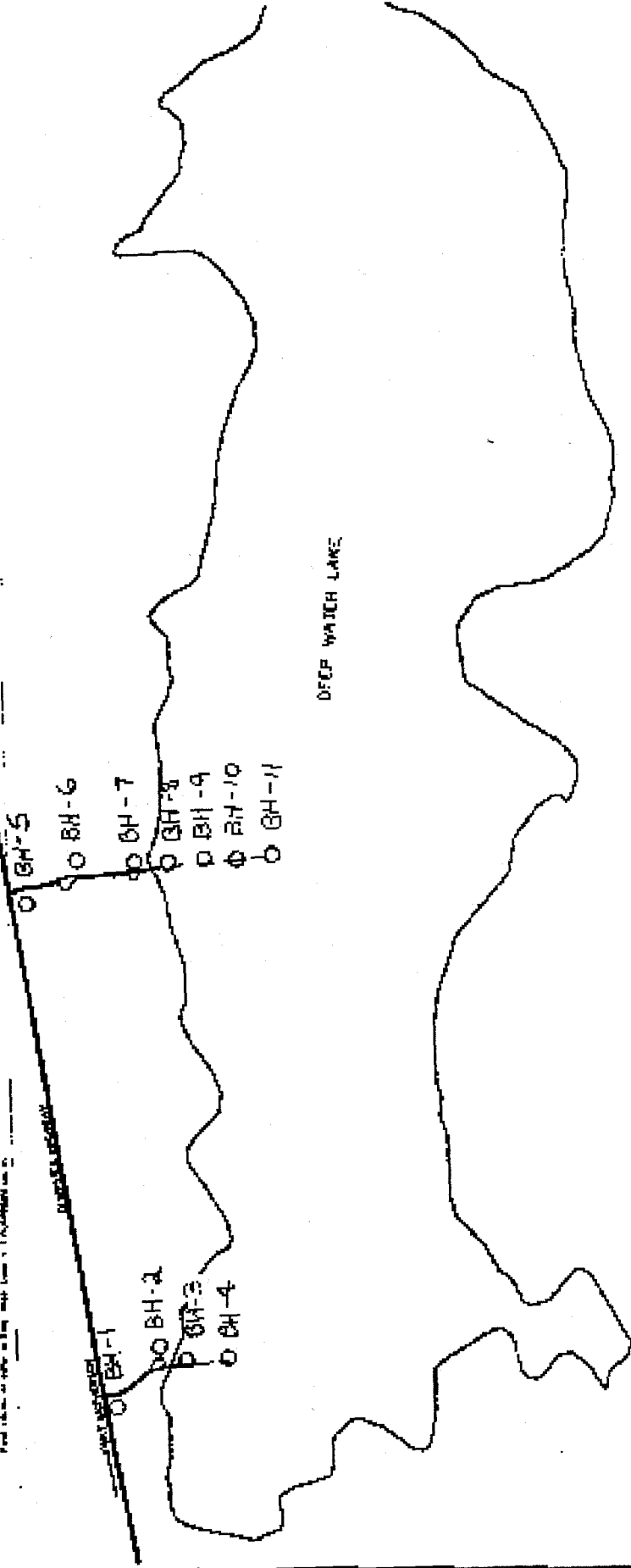
Application Fee Amount: \$ _____ Receipt No.: _____

Water Use Deposit Amount: \$ _____ Receipt No.: _____

DEEP WATER LAKE BATHYMETRIC SURVEY - FEBRUARY, 2000

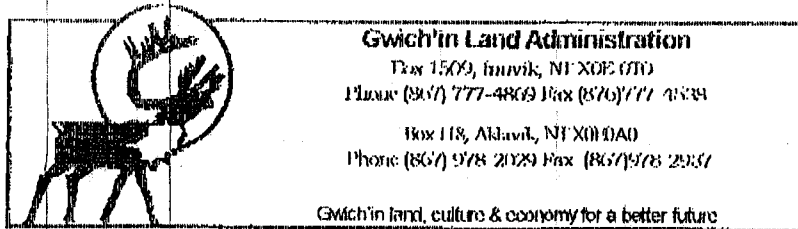


Reference: 1. The lake is 1.5 miles long and 0.5 miles wide.
2. The lake is 1.5 miles long and 0.5 miles wide.
3. The lake is 1.5 miles long and 0.5 miles wide.



DEEP WATER LAKE

**David
Crowl**



March 14, 2000

Felicit Zheh Trucking Ltd.
Fort McPherson, N.T.

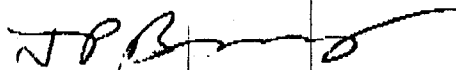
Regarding: Application # G00Q0303

Dear Dean:

Thank you for your application for access to the Midway lake quarry Parcel O, of the Gwich'in Settlement Area. Your application for access has been granted. An authorization to the access to remove 20,000 cubic meters is being developed.

Again, thank you for your application. Best wishes for success.

Thank you,



Joe Benoit

Gwich'in Lands Officer

CC: Dave Jones, Gwich'in Lands Officer

W. Firth, GTC Vice President

Robert Alexi jr.

led Mar 15 2000
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