



**GWICH'IN LAND AND WATER BOARD
LAND USE PERMIT APPLICATION**

BOX 2018 INUVIK NT X0E 0T0
PH 867 777 4954 FX 867 777 2616

**SCHEDULE 2
(Subsection 19(2) of Mackenzie Valley Land Use Regulations)**

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION **AMENDMENT**

1. APPLICANT'S NAME AND MAILING ADDRESS

Tsiigehchic Charter Community
General Delivery, Tsiigehchic, NT

Telephone 867-953-3110
Fax 867-953-3517

2. HEAD OFFICE ADDRESS

Same as above

Telephone N/A
Fax N/A

Field Supervisor Colum Mc Cready
Radiotelephone _____
Telephone 867 953 3110
Fax 867 953 3517

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

Total Number of Persons on Site N/A

4. ELIGIBILITY

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i) (a) (ii) (a) (iii) (b) (i) (b) (ii)

5. a) Summary of Operation

(Describe purpose, nature and location of all activities)
(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

2000 cubic meters of shale and mixed gravel to be excavated

b) Indicate if a Camp is to be set up

(Provide details on a separate page, if necessary.)

N/A

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

N/A

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

Pit will be sloped to ensure proper drainage

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

Quarry permit

ROADS:

Is this to be a
Pioneering road?

(Provide details on a separate page.)

Has the route been laid
Out or ground truthed?

9. PROPOSED DISPOSAL METHODS

a) Garbage Tsiigehchic Land fill

b) Sewage (Sanitary and grey water) N/A

c) Brush and trees Previously Cleared

d) Over burden (Organic soils, waste material, etc.) N/A

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension)

Start Date 00 / 04 / 01

Completion date 02 / 03 / 31

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

Minimum latitude (degree, minute) 67.2700 Maximum latitude (degree, minute) _____

Minimum longitude (degree, minute) -133.4660 Maximum longitude (degree, minute) _____

Map Sheet Number _____

17. APPLICANT

(Print name in full.)

Name Colum McCready

Signature Original signed copy kept on file

Date March 24, 2000

18. FEES

Type A \$150.00 \$ _____

Type B \$150.00 \$ 150

Land Use Fees 0.165 hectares @ \$50.00/hectare \$ _____

Assignment Fee \$50.00 \$ _____

Total Application and Land Use Fees \$ 150.00

FOR OFFICE USE ONLY

Application Fee Amount: \$ _____ Receipt No.: _____

Water Use Deposit Amount: \$ _____ Receipt No.: _____