



**GWICH'IN LAND AND WATER BOARD
LAND USE PERMIT APPLICATION**

BOX 2018 INUVIK NT X0E 0T0
PH 867 777 4954 FX 867 777 2616

SCHEDULE 2

(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

NEW APPLICATION **AMENDMENT**

1. APPLICANT'S NAME AND MAILING ADDRESS

Rhonda Batchelor (Project Coordinator – Enviromental)

Box 1320 Yellowknife NT X1A 2L9

Telephone 867-920-8011

Fax 867-873-0288

2. HEAD OFFICE ADDRESS

Department of Transportation

Box 1320 Yellowknife NT X1A 2L9

Telephone _____

Fax _____

Field Supervisor **Peter Paraetzel**

Radiotelephone _____

Telephone 867-920-6469

Fax 867-873-02889

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

To be Tendered

Total Number of Persons on Site _____

4. ELIGIBILITY

(Refer to section 18 if the Mackenzie Valley Land Use Regulations.)

(a) (i)

(a) (ii)

(a) (iii)

(b) (i)

(b) (ii)

-
5. a) Summary of Operation
(Describe purpose, nature and location of all activities)
(Refer to paragraph 19 (3) (b) of the Mackenzie Valley Land Use Regulations.)

Replace culverts at Campbell Creek crossing of Dempster Highway with a Permanent, 38.4 meter Bridge. Roadbed will be raised by 2 meters along the existing right of way. (see attached environmental information report)

- b) Indicate if a Camp is to be set up
(Provide details on a separate page, if necessary.)

N/A

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts.) (Use a separate page if necessary.)

Temporary disruption of fish habitat. All eventual impacts will be positive.
(see attached Environmental Information report)

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

See attached Env. Information Report

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

Water Licence
DFO Authorization

ROADS:

Is this to be a pioneering road?
(Provide details on a separate page.)

X Has the route been laid out or ground truthed?

9. PROPOSED DISPOSAL METHODS

- a) Garbage _____ N/A _____
- b) Sewage (Sanitary and grey water) _____ N/A _____
- c) Brush and trees _____ Removal _____
- d) Over burden (Organic soils, waste material, etc.) _____ Use in construction _____

15. PERIOD OF PERMIT

(Up to five years, with maximum of two years of extension)

Start Date March 2000

Completion date March 2002

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

Minimum latitude (degree, minute) Maximum latitude (degree, minute)
 68 17

Minimum longitude (degree, minute) Maximum longitude (degree, minute)
 133 13

Map Sheet Number 107B/7

17. APPLICANT

(Print name in full.)

Name Rhonda Lea Batchelor

Signature Original signed copy kept on file.

Date March 20, 2000

18. FEES

Type A \$150.00 \$ _____

Type B \$150.00 \$ 150

Land Use Fees _____ hectares @ \$50.00/hectare \$ _____

Assignment Fee \$50.00 \$ _____

Total Application and Land Use Fees \$ _____

FOR OFFICE USE ONLY

Application Fee Amount: \$ _____ Receipt No.: _____

Water Use Deposit Amount: \$ _____ Receipt No.: _____