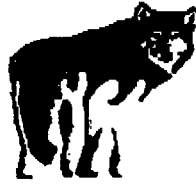


PAID
MAY 31 2007



GWICH'IN LAND AND WATER BOARD

Box 2018 Inuvik NT X0E 0T0

Ph 867-777-7960

Fx 867-777-7970

www.giwb.com

FAXED
3/10/07
@ 9:46

chg 18366

SCHEDULE II

(Subsection 19(2) of Mackenzie Valley Land Use Regulations)

INFORMATION IN SUPPORT OF AN APPLICATION FOR A LAND USE PERMIT

The information contained in this application and in any supporting documents pertaining to this application is collected under the authority of the Mackenzie Valley Resource Management Act for the purpose of reviewing the request for the use of land in the Gwich'in Settlement Area and any potential approvals that may be required. The information contained herein pertains to the conduct of public business and cannot be kept confidential. It will be shared with government departments and agencies, first nations organizations, community organizations and other regulatory agencies and will be treated as information that third parties have the right to under the Access to Information and Protection of Privacy Act. This application and any supporting documents pertaining to this application will be filed in the Public Registry at the offices of the Gwich'in Land and Water Board in Inuvik, NT, as per the Mackenzie Valley Resource Management Act.

<input checked="" type="checkbox"/>	NEW APPLICATION	G	<u>07 Q 007</u>
<input type="checkbox"/>	AMENDMENT TO LAND USE PERMIT	G	<u> </u>

1. APPLICANT'S NAME AND MAILING ADDRESS

Applicant's Name ARCTIC TIRE (1980) LTD.

Mailing Address P.O. Box 3190

Community Inuvik

Prov/Terr NT Postal Code X0E 0T0

Telephone 867-777-4440 Fax 867-777-4077

Email dsmicha@permafrost.com Cell 780-914-9300

2. HEAD OFFICE ADDRESS

Head Office Address Same as Above.

Community

Prov/Terr Postal Code

Field Supervisor Brian McCarthy / Berry Sarah

Telephone 867-777-4440 Fax 867-777-4077

Radio-Telephone N/A. Cell 867-678-0699

3. OTHER PERSONNEL

(Subcontractor, contractors, company staff, etc.)

N/A

Total Number of Persons on Site 2-10

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310567
@ 9:43

4. ELIGIBILITY

(Refer to section 18 of the Mackenzie Valley Land Use Regulations.)

___ 18(a)(i) ___ 18(a)(ii) ___ 18(a)(iii) ___ 18(b)(i) 18(b)(ii)

5. a) SUMMARY OF OPERATION

(Describe purpose, nature and location of all activities.)
(Refer to 18(3) (b) of the Mackenzie Valley Land Use Regulations.)

BLAST / EXCAVATE / CRUSH + REMOVE 2,000³m
of Rock

b) INDICATE IF A CAMP IS TO BE SET UP
(Provide details on a separate page, if necessary.)

NO.

6. SUMMARY OF POTENTIAL ENVIRONMENTAL AND RESOURCE IMPACTS

(Describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts. Use a separate page if necessary.)

NONE.

7. PROPOSED RESTORATION PLAN

(Use a separate page if necessary.)

SCOPE + CLEAN UP AREA TO SPECIFICATION

8. OTHER RIGHTS, LICENCES OR PERMITS RELATED TO THIS PERMIT APPLICATION

(Mineral rights, timber permits, water licences, etc.)

APPLICATION @ DINNS PENDING
SIB APPROVES WEEK OF JUNE 4-8th

ROADS:

NO Is this to be a pioneering (new) road? (Provide details on a separate page)

NO Has the route been laid out or ground truthed?

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3110561
@ 9:43

9. PROPOSED DISPOSAL METHODS

- a) Garbage N/A
- b) Sewage (Sanitary and grey water) N/A
- c) Brush and trees N/A
- d) Over burden (Organic soils, waste material, etc.) N/A

10. EQUIPMENT

(Includes: drills, pumps, etc. Use a separate page if necessary.)

Type and Number	Size	Proposed Use
<u>FRONT END LOADER</u>	<u>VOLVO L110E</u>	<u>LOADING</u>
<u>EXCAVATOR</u>	<u>CAT 330B</u>	<u>LOADING</u>
<u>TRACTORS FEED DUMPS</u>	<u>SACE</u>	<u>CHUCKING</u>

11. FUELS

(N)	Number of Containers	Capacity of Containers	Location of Containers
Diesel			<u>NONE</u>
Gasoline			<u>NONE</u>
Aviation Fuel			<u>NONE</u>
Propane			<u>NONE</u>
Other			<u>NONE.</u>

12. CONTAINMENT FUEL SPILL CONTINGENCY PLANS

(Attach separate contingency plan if necessary.)

N/A.
TIDY TANKS IN P/U TRUCKS TO
REFILL EQUIPMENT. NO FUEL STORES ON
SITE. ALL UNITS + EQUIPMENT COMPLETE WITH SPILL
KITS + DRIP TRAYS.

13. METHODS OF FUEL TRANSFER

(To other tanks, vehicles, etc.)

TIDY TANKS IN P/U TRUCKS ONLY, TO
REFILL EQUIPMENT. NO FUEL STORES ON SITE.

FAXED
3(605)51
@ 9:43

14. PERIOD OF OPERATION

(Includes time to cover all phases of project work applied for, including restoration.)

From JUNE 1
To OCT. 31 YEARLY

15. PERIOD OF PERMIT

(Up to five years, with a maximum two year extension)

Start Date JUNE 1, 2007
Completion date JUNE 1, 2012

16. LOCATION OF ACTIVITIES BY MAP COORDINATES

(Attach maps and sketches)

68.3 NORTH Minimum latitude (degree, minute) 133.3° WEST Maximum latitude (degree, minute)
See attached. Minimum longitude (degree, minute) Maximum longitude (degree, minute)
Map Sheet Number See attached.

17. APPLICANT

(Print name in full.)

Name Brian MCCARTHY
Signature [Signature]
Date May 30, 2007

18. FEES

Application Fee - Type A	\$150.00	\$ <u>150.00</u>
Application Fee - Type B	\$150.00	\$ <u>/</u>
Land Use Fees		
First hectare included in Application Fee		\$ <u>/</u>
Each additional hectare or portion thereof @ \$50.00/hectare	_____ ha x \$50.00 =	\$ <u>/</u>
Assignment Fee	\$50.00	\$ <u>/</u>
Total Application and Land Use Fees		\$ <u>150.00</u>

(Please make all cheques payable to the Receiver General)

FOR OFFICE USE ONLY

Application signed and dated
Timber Permit attached
Lease Attached
Water Licence Attached or Applied for

